



¹ Here is the main point: We have a High Priest who sat down in the place of honour beside the throne of the majestic God in heaven. ² There he ministers in the heavenly Tabernacle, the true place of worship that was built by the Lord and not by human hands...

...⁶ But now Jesus, our High Priest, has been given a ministry that is far superior to the old priesthood, for he is the one who mediates for us a far better covenant with God, based on better promises.

⁷ If the first covenant had been faultless, there would've been no need for a second covenant to replace it. ⁸ But when God found fault with the people,...

...he said:

Hebrews 3:8-11

Don't harden your hearts as Israel did when they rebelled, when they tested me in the wilderness. ⁹ There your ancestors tested and tried my patience, even though they saw my miracles for forty years. ¹⁰ So I was angry with them, and I said, 'Their hearts always turn away from me. They refuse to do what I tell them.' ¹¹ So in my anger I took an oath: 'They will never enter my place of rest'

⁷ If the first covenant had been faultless, there would've been no need for a second covenant to replace it. ⁸ But when God found fault with the people,...

...he said:

"The day is coming, says the Lord, when I will make a new covenant with the people of Israel and Judah. ⁹ This covenant will not be like the one I made with their ancestors when I took them by the hand and led them out of the land of Egypt. (see Jeremiah 24:7, 31:31-34)

*...**this** is the new covenant I will make with the people of Israel on that (coming) day, says the Lord:...*

- *I will put my laws in their minds*
- *I will write them on their hearts*
- *I will be their God, and they will be my people*
- *They will not need to teach their neighbours*
- *Nor will they need to teach their relatives, saying, ‘You should know the Lord.’*
- *Everyone, from the least to the greatest, will know me already*
- *I will forgive their wickedness*
- *I will never again remember their sins*

¹³ When God speaks of a “new” covenant, it means he has made

- the first one obsolete.
- It is now out of date and
- will soon disappear.

Is God’s new Covenant in motion, but not yet complete?...



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- the first one obsolete.
- It is now out of date and
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We are living ‘in-between’ times
Things have started, some of the old still exists, but will in time disappear

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